

16.00 – 16.30	C. Tsagalis (Aristotle U of Thessaloniki) <i>De-authorizing the Epic Cycle: Odysseus' False Tale to Eumeus</i> (Od. 14.199-359)
16.30 – 17.00	J. Petropoulos (Democritus U of Thrace) <i>The Telemachy and the Cyclic Nostoi</i>
17.00 – 17.30	ΔΙΑΛΕΙΜΜΑ / COFFEE BREAK

**Panel E: Homer and Beyond I**

**Προεδρία / Chair: C. Tsagalis**

17.30 – 18.00	A. C. Cassio (U of Rome "La Sapienza") <i>Kypris, Kythereia, and the Latest Phases of the Homeric Epics</i>
18.00 – 18.30	R. Hunter (U of Cambridge) "Testing Time: Agamemnon's <i>peirai</i> and Homeric Criticism"
18.30 – 19.00	E. Minchin (Australian National University) <i>Memory and Memories: Personal Memory, Collective Memory, and Interpretation in the Poems of Homer</i>

**Κυριακή 30 Μαΐου / Sunday, 30<sup>th</sup> May**

**Panel E: Homer and Beyond II**

**Προεδρία / Chair: G. Nagy**

9.30 – 10.00	J. M. Foley (U of Missouri) <i>Similes in Homer and South Slavic Oral Epic</i>
10.00 – 10.30	R. Scodel (U of Michigan) <i>Works and Days and the Homeric/Cyclic Tradition</i>
10.30 – 11.00	St. West (Oxford University) <i>Some Lessons from Alpamysh</i>
11.00 – 11.30	ΔΙΑΛΕΙΜΜΑ / COFFEE BREAK
11.30 – 12.00	J. Torres-Guerra (U of Navara) <i>The Writing Down of the Oral Thebais that 'Homer' Knew: In the Footsteps of Wolfgang Kullmann</i>
12.00 – 12.30	A. Debiasi (U of Padova) <i>Omero agonista a Calcide</i>
12.30 – 13.00	B. Currie (Oxford University) <i>The Iliad, Gilgamesh, and Neoanalysis</i>
14.00	ΓΕΥΜΑ / LUNCH

**4<sup>ο</sup> Διεθνές Συνέδριο  
για τις Σύγχρονες Τάσεις στην Κλασική Φιλολογία**  
**Ο 'Ομηρος στον 21<sup>ο</sup> αιώνα:  
Προφορική Θεωρία, Νεοανάλυση, Ερμηνεία**



**4<sup>th</sup> Trends in Classics  
International Conference**

**Homer in the 21<sup>st</sup> Century:  
Orality, Neoanalysis, Interpretation**

**28-30 Μαΐου 2010  
May 28-30, 2010**

**Αρχαιολογικό Μουσείο Θεσσαλονίκης  
Archaeological Museum of Thessaloniki**

**Αριστοτέλειο Πανεπιστήμιο Θεσσαλονίκης  
Τμήμα Φιλολογίας**

**Aristotle University of Thessaloniki  
Department of Philology**

**Πανεπιστήμιο Γένοβας  
Τμήμα Κλασικής Φιλολογίας**

**University of Genoa  
Department of Classics**

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ΕΚΔΟΣΕΙΣ Δ.Ν. ΠΑΠΑΔΗΜΑ

ΕΚΔΟΣΕΙΣ ΚΑΡΔΑΜΙΤΣΑ

ΕΚΔΟΣΕΙΣ ΜΕΤΑΙΧΜΙΟ

**Οργανωτική Επιτροπή  
Organising Committee**

**Antonios Rengakos  
(Aristotle University of Thessaloniki)  
Christos Tsagalis  
(Aristotle University of Thessaloniki)  
Franco Montanari  
(University of Genoa)**

# Programme of Events

The Department of Classics at the Aristotle University of Thessaloniki is pleased to announce the organization of the 4<sup>th</sup> Trends in Classics International Conference to be held in the Auditorium of the Archaeological Museum of Thessaloniki, May 28-30, 2010.

The aim of this conference is to offer a critical reassessment of the progress made in recent years with respect to the main trends in Homeric research. The three terms (Orality, Neoanalysis, Interpretation) in the second part of the conference's title represent three large areas we intend to explore. Starting from the end, we may say that interpreting Homer in the 21<sup>st</sup> century asks for a holistic approach that allows us to reconsider some of our methodological tools and pre-conceptions concerning what we call Homeric poetry. The neoanalytical and oral 'booms', which have to a large extent influenced the way we see Homer today, may be re-evaluated if we are willing to endorse a more flexible approach to certain scholarly taboos pertaining to these two schools of interpretation. Song-traditions, formula, performance, multiformity on the one hand, and Motivforschung, Epic Cycle, on the other may not be so incompatible as we often tend to think.

## Παρασκευή 28 Μαΐου / Friday, 28<sup>th</sup> May

8.45 – 9.15	Υποδοχή – Εγγραφές / Reception – Registration
9.15 – 9.30	A. Rengakos: Εισαγωγική ομιλία / Introduction
9.30 – 10.00	D. N. Maronitis (Aristotle U of Thessaloniki) <i>The Iliad: at Point-blank Range</i>

### Εναρκτήρια ομιλία / Keynote Lecture

10.00 – 10.30	W. Kullmann (U of Freiburg) <i>Neoanalysis between Orality and Literacy</i>
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### Panel A: Theoretical Issues

#### Προεδρία / Chair: E. Bakker

10.30 – 11.00	M. Finkelberg (U of Tel-Aviv) <i>Oral Formulaic Theory and the Individual Poet</i>
11.00 – 11.30	P. Pucci (Cornell University) <i>Iterative Syntactical Segments and their Contextualization</i>
11.30 – 12.00	ΔΙΑΛΕΙΜΜΑ / COFFEE BREAK
12.00 – 12.30	G. Nagy (Harvard University) <i>Signs of Hero Cult in Homeric Poetry</i>
12.30 – 13.00	R. Martin (Stanford University) <i>Homêgères: Constructing Homer</i>
13.15 – 15.00	ΓΕΥΜΑ / LUNCH

### Panel B: The Iliad I

#### Προεδρία / Chair: Ph. Hardie

15.00 – 15.30	M. L. West (Oxford University) <i>Some Pre-Iliadic Poems</i>
15.30 – 16.00	G. Danek (U of Vienna) <i>Troilus and Lycaon</i>

16.00 – 16.30	C. Dué (U of Texas) <i>Maneuvers in the Dark of Night: Iliad 10 in the Twenty-first Century</i>
16.30 – 17.00	ΔΙΑΛΕΙΜΜΑ / COFFEE BREAK
17.00 – 17.30	J. Marks (U of Florida) ἀρχούς αὐτὸν ἔρετο: Il. 2.493a
17.30 – 18.00	M. Alden (U of Belfast) <i>The Vagrant without Status</i> (Il. 9. 648 = 16. 59)
21.00	ΔΕΙΠΝΟ / CONFERENCE DINNER

## Σάββατο 29 Μαΐου / Saturday, 29<sup>th</sup> May

### Panel C: The Iliad II

#### Προεδρία / Chair: S. Harrison

9.30 – 10.00	J. Latacz (U of Basel) <i>Fragen an Homers Achilleus</i>
10.00 – 10.30	A. Kelly (Oxford University) <i>The Mourning of Thetis: 'Allusion', the Future and the Iliad</i>
10.30 – 11.00	M. Hirschberger (U of Düsseldorf) <i>The Fate of Achilles as Told in the Iliad</i>
11.00 – 11.30	L. Muellner (Brandeis University) <i>Grieving Achilles</i>
11.30 – 12.00	ΔΙΑΛΕΙΜΜΑ / COFFEE BREAK

### Panel D: The Odyssey

#### Προεδρία / Chair: A. Rengakos

12.00 – 12.30	J. Burgess (U of Toronto) <i>Belatedness in the Travels of Odysseus</i>
12.30 – 13.00	O. Levaniouk (U of Washington at Seattle) οὐ χρώμεθα τοῖς ξενικοῖς ποιήμασι: Questions about the Evolution and Variability of the Odyssey
13.15 – 15.00	ΓΕΥΜΑ / LUNCH
15.00 – 15.30	E. Bakker (Yale University) <i>Paradigmatic Similes in the Odyssey</i>
15.30 – 16.00	S. Said (Columbia University) <i>Animal Similes: From the Iliad to the Odyssey</i>