

### Thursday, 30 May

- 9:00–9:15 Welcome, introduction
- 9:15–10:00 Paul Dilley (Iowa), *Monastic Renunciation, Hagiography, and Mental Health*
- 10:00–10:45 Stefan Tilg (Freiburg), *How Do They Know? Knowledge of Invented Characters and Events in Early Modern Latin Prose Fiction*

### Coffee break

- 11:15–12:00 Maik Patzelt (Berlin), *On Martyrs, Demons and Devils: a Cognitive Approach to Christian Horror Stories*
- 12:00–12:45 Sean Leatherbury (Dublin), *Living and Thinking with Things in Late Antiquity: Ennodius on Firmina's Jewelry*
- 12:45–13.30 Isabella Sandwell (Bristol), *Embodied Doctrine: The Cognitive Benefits of Using Material Images of Natural Reproduction to Represent Relations Between the Divine Father and Son*

### Lunch

- 14:30–15:15 Roy Gibson (Durham), *Late Antique Letter Collections as Extended Cognition?*
- 15:15–16:00 A. K. Petersen (Aarhus), *Changing the Mind of the Unlearned and the Ill Taught: Cognitive Perspectives on Augustine's Teaching in De cathecizandis rudibus and De utilitate credenda*
- 16:00–16:45 Katharine Earnshaw (Exeter), *St Augustine and Bede: a Crossover Between Environmental and Cognitive Approaches*

### Coffee break

- 17:15–18:00 Istvan Czachesz (Tromsø), *A Cognitive Neuroscience Approach to Apocalyptic Literature: The Visio Pauli as a Test Case*
- 18:00–18:45 Niklaus Largier (Berkeley), *The Symbolic Potential of Form: Shaping Cognition in Prayer*
- 18:45–19:45 Keynote: Miranda Anderson (Edinburgh), *A History of Distributed Cognition: Antiquity, the Middle Ages and the Early Modern Period*

### Dinner

### Friday, 31 May

9:00–9:45 Anna Novokhatko (Thessaloniki), *Embodied and Situated Cognition in Augustine's Discussions on Metaphor*

9:45–10:30 Michael William Short (Exeter), *Alanus de Insulis' Omnis mundi creatura from the Perspective of Cognitive Linguistics*

### Coffee break

11:00–11:45 Frank Bezner (Freiburg), *Cognition and Perception in 12th Century Latin Lyrics*

11:45–12:30 Racha Kirakosian (Freiburg), *Meister Eckhart's Theory of Mind. Towards Neuromedievalism*

12:30–13:15 Jesper Sørensen (Aarhus), *Malleus Maleficarum: Magic and Witchcraft Between Community and State*

### Lunch

14:30–15:15 Niall Slater (Atlanta), *Supplementary Similes and Metamorphic (Dis-)Embodiment: Vegio's Revisions of Vergil*

15:15–16:00 George Kazantzidis (Patras), *Mental Illness, Cognitive Errors and Cognitive Therapy in Caelius Aurelianus' De morbis chronicis*

### Coffee break

16:30–17:15 Yasmin Haskell (Melbourne), *Programming Piety: The Cognitive-Affective Codes of Jesuit Poetic Pedagogy*

17:15–18:00 Martin Korenjak (Innsbruck), *Virtual Space Travel in Early Modern Times*

18:00–18:30 Conclusion

### Conference Dinner